



**TOWN OF MILTON**

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**BOARD OF ASSESSORS**

**Brian M. Cronin, Chair**

**James A. Henderson, Vice Chair**

**William E. Bennett**

**Robert L. Bushway**

**Chief Appraiser**

The Board of Assessors Meeting Minutes, May 9, 2016

The meeting was called to order at 5:44pm in the Assessor's Office at Town Hall. In attendance were Brian Cronin, James Henderson and William Bennett, all members of the Board. Also present was Chief Appraiser Robert Bushway. Mr. Bennett presided and Mr. Bushway took the minutes. The Board unanimously voted to appoint Mr. Cronin Chair and Mr. Henderson Vice Chair, at which point Mr. Cronin presided.

The minutes of March 28<sup>th</sup> were reviewed and unanimously approved and signed.

The Board reviewed and unanimously denied a motor vehicle abatement application that did not qualify for an abatement due to the amount of the bill.

The Board reviewed and unanimously approved a veteran's exemption (Clause 22a) in the amount of \$400 for Gerald Roche of 1067 Brush Hill Road.

The Board reviewed and approved the fiscal year 2016 Veteran's Exemption and MDM-1 Reports for submission to the Massachusetts Department of Revenue for state reimbursement purposes.

The Board reviewed and unanimously approved the following real estate abatement applications:

PARCEL ID	ADDRESS	RECORD OWNER/APPLICANT	ASSESSED VALUE	ABATED VALUE
E-44-1	112 Capen St.	Francis & Ellen Courtney	\$547,600	\$22,600
H-31-31	120 Otis St	Helen J. Stilphen	\$392,000	\$32,800
F-19-5	518 Centre St.	Gjergji & Denisa Stasa	\$1,176,700	\$141,800

**New Business:**

The Board reviewed a fiscal year 2015 appellate tax board case for 3 Stonebridge Lane and voted unanimously to reduce the valuation to \$2,500,000 pending withdrawal of said case by the taxpayer.

The Board discussed the upcoming appellate tax board case for Thayer Nurseries, scheduled for June 21<sup>st</sup>. Mr. Bushway will contact town council, Mr. John Flynn to schedule a meeting to review said case and will inform the Board of any developments.

The Board voted unanimously to re-appoint Mr. Bushway as Chief Appraiser for a period of two years, commencing June 18, 2016 to June 17, 2018 per the collective bargaining agreement between the Milton Professional Management Association and the Town of Milton.

The next meeting was tentatively scheduled for June 6<sup>th</sup> or 13<sup>th</sup>, pending Attorney Flynn's availability. The meeting adjourned at 6:30pm. Respectfully Submitted, Robert Bushway.

Brian M. Cronin

James A. Henderson

William E. Bennett